

the five orders of beings and by which
we may
obtain riches.

10. ¹The brilliant *Soma* juices flow for us
know-
ing the right path, friendly (to the gods),
effused,
sinless, contemplative, all-knowing,
in. 11. Effused by the stones, recognized
upon the
cowhide, acquirers of wealth they bestow
food upon
us from all sides.²

12. These filtered *Soma* juices
intelligent mixed
with curds swift-moving firm in the water
(are)
brilliant as suns.

13. ³Let no mortal* hear the sound of
the effused
Soma; drive off the dog that sacrifices not
as the
BHRIGUS drove off MAKHA.

14. (*Soma*) the kinsman (of the
gods) is en-
veloped in the investing filter like a child
in the
arms of its protecting parents; he hastens
like a
gallant to a mistress, like a bridegroom
(to the
bride), to sit upon his station (the pitcher).

15. The green-tinted (*Soma*), the
implement of

¹ Yerses 10 to 12 occur Sama Veda, II. 4. L 20;
verse 10
skoibid. L 6. 2. 1. 4.

³ Lit. " they sounded food for us."

³ Verses 13 to 15 occur Sanaa Veda, II. 6. 2. 3;
verse 13 also
ibid. L 6. 2. 1. 9, and II. 1. 2. 22, 3.

⁴ Sayana, "No death-giving, ' i.e. rite-
obstructing dog,"
suggested of course by the second line of the verse
; *arddhasam*

in the next Hue may mean merely " stingy."

Sayana's *rddka* & a-

karmamhitam is etymologieally correct. "Dog"

is not meant

literally.